

[illegible]

|                                      |   |  |   |               |   |               |   |                       |    |                      |   |   |   |   |   |
|--------------------------------------|---|--|---|---------------|---|---------------|---|-----------------------|----|----------------------|---|---|---|---|---|
| PHOTO NO.<br>203477                  |   | LOT NO.<br>J-653   |   | MAP REFERENCE |   | C-FILE        |   |                       |    |                      |   |   |   |   |   |
| COUNTRY<br>USSR                      |   | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |   |               |   |               |   |                       |    |                      |   |   |   |   |   |
| AREA NO.<br>18N                      |   | SUBJ.<br>AH4   |   | SUBJ.<br>AH3  |   | 45 02N 39 00E |   |                       |    |                      |   |   |   |   |   |
| K                                    | R | A  | S | N             | O | D             | A | R                     | (N | R)                   | P | I | G | S | 4 |
| B                                    | L | D  | G | 5             | M | O             | L | O                     | T  | O                    | V | C | O | L | E |
| C                                    | T | I  | V | E             | F | A             | R | M                     |    |                      |   |   |   |   |   |
| VISITED BY AMERICAN FARM DELEGATION. |   |  |   |               |   |               |   |                       |    |                      |   |   |   |   |   |
|                                      |   |  |   |               |   |               |   |                       |    |                      |   |   |   |   |   |
|                                      |   |  |   |               |   |               |   |                       |    |                      |   |   |   |   |   |
|                                      |   |  |   |               |   |               |   |                       |    |                      |   |   |   |   |   |
|                                      |   |  |   |               |   |               |   |                       |    |                      |   |   |   |   |   |
| DATE OF PHOTO<br>JULY-AUG            |   | TYPE<br>5 5 4  |   | QUAL.<br>2    |   | CLASS.<br>2   |   | NO. OF CARDS<br>25X1A |    | SOURCE OF PHOTOGRAPH |   |   |   |   |   |
| CLASSIFICATION<br>SECRET             |   | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |   |               |   |               |   |                       |    |                      |   |   |   |   |   |
|                                      |   | CAPT. BY<br>DFS  |   |               |   |               |   |                       |    |                      |   |   |   |   |   |

FORM NO. 174 OBSOLETE. PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

|   |   |                              |   |                      |    |
|---|---|------------------------------|---|----------------------|----|
| 170 NO. 203478  |   | LOT NO. J- <del>28</del> 653 |   | MAP REFERENCE C-FILE |    |
| COUNTRY USSR <b>Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1</b><br>S EUROPEAN RSFSR KRASNODAR KRAY 45 02N 39 00E |   |                              |   |                      |    |
| AREA NO. 18N  |   | SUBJ. AH4                    |   | SUBJ. AH3            |    |
| K   | R | A                            | S | N                    | O  |
| D   | A | R                            |   | (N                   | R) |
| B   | L | D                            | G |                      |    |
| M   | O | L                            | O | T                    | O  |
| C   | T | I                            | V | E                    |    |
| F   | A | R                            | M |                      |    |
| VISITED BY AMERICAN FARM DELEGATION.  |   |                              |   |                      |    |
| DATE OF PHOTO   |   |                              |   |                      |    |
| JULY-AUG 5 5  |   |                              |   |                      |    |
| TYPE 1  |   |                              |   |                      |    |
| QUAL. 2   |   |                              |   |                      |    |
| CLASS. 2  |   |                              |   |                      |    |
| NO. OF CARDS 25X1A  |   |                              |   |                      |    |
| SOURCE OF PHOTOGRAPH  |   |                              |   |                      |    |
| <b>Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1</b>   |   |                              |   |                      |    |
| CLASSIFICATION SECRET   |   |                              |   |                      |    |
| CAPT. BY DFS  |   |                              |   |                      |    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

|  |   |               |   |               |   |        |    |              |       |                      |    |   |   |   |   |   |
|--|---|---------------|---|---------------|---|--------|----|--------------|-------|----------------------|----|---|---|---|---|---|
| PHOTO NO. 203479   |   | LOT NO. J-653 |   | MAP REFERENCE |   |        |    |              |       |                      |    |   |   |   |   |   |
| C-File   |   |               |   |               |   |        |    |              |       |                      |    |   |   |   |   |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1<br>COUNTRY USSR EUROPEAN RSFSR KRASNODAR KRAY 45 02N 39 00E |   |               |   |               |   |        |    |              |       |                      |    |   |   |   |   |   |
| AREA NO. 18N   |   | SUBJ. C38     |   | SUBJ.         |   |        |    |              |       |                      |    |   |   |   |   |   |
| K  | R | A             | S | N             | O | D      | A  | R            | (N R) | D                    | I  | R | E | C | T |   |
| O  | R | \$            |   | H             | O | U      | \$ | E            | A     | T                    | \$ | T | A | L | I | N |
| C  | O | L             | L | E             | C | T      | I  | V            | E     |                      |    |   |   |   |   |   |
| farm.<br>VISITED BY AMERICAN FARM DELEGATION.  |   |               |   |               |   |        |    |              |       |                      |    |   |   |   |   |   |
| DATE OF PHOTO  |   | TYPE          |   | QUAL.         |   | CLASS. |    | NO. OF CARDS |       | SOURCE OF PHOTOGRAPH |    |   |   |   |   |   |
| JULY-AUG 5 5   |   | 4             |   | 2             |   | 2      |    | 25X1A        |       |                      |    |   |   |   |   |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1<br>CLASSIFICATION SECRET CAPT. BY OFS                       |   |               |   |               |   |        |    |              |       |                      |    |   |   |   |   |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

|  |   |               |   |                      |   |                      |            |
|--|---|---------------|---|----------------------|---|----------------------|------------|
| PHOTO NO. 203480   |   | LOT NO. J 653 |   | MAP REFERENCE C FILE |   | COORDINATES          |            |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1<br>COUNTRY USSR S EUROPEAN RSFSR KRASNODAR KRAY |   |               |   |                      |   |                      |            |
| AREA NO. 18N   |   | SUBJ. C38     |   | SUBJ. AHY            |   |                      |            |
| K  | R | A             | S | N                    | O | D                    | A R        |
|  |   |               |   |                      |   |                      | (N R)      |
|  |   |               |   |                      |   |                      | H O U S E  |
| +  |   |               |   |                      |   |                      | ST A L I N |
|  |   |               |   |                      |   |                      | C          |
| O  | L | L             | E | C                    | T | I                    | V          |
|  |   |               |   |                      |   |                      | E          |
| FARM,  |   |               |   |                      |   |                      |            |
| VISITED BY AMERICAN FARM DELEGATION.   |   |               |   |                      |   |                      |            |
|  |   |               |   |                      |   |                      |            |
|  |   |               |   |                      |   |                      |            |
|  |   |               |   |                      |   |                      |            |
| DATE OF PHOTO  |   | TYPE          |   | QUAL.                |   | CLASS.               |            |
| JULY - AUG 55  |   | 4             |   |                      |   |                      |            |
| CLASSIFICATION SECRET  |   | CAPT. BY DFS  |   | NO. OF CARDS         |   | SOURCE OF PHOTOGRAPH |            |
|  |   |               |   |                      |   | 25X1A                |            |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|   |   |               |    |                      |    |
|---|---|---------------|----|----------------------|----|
| PHOTO NO. 203481  |   | LOT NO. J 653 |    | MAP REFERENCE C FILE |    |
| COUNTRY USSR Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |   |               |    |                      |    |
| AREA NO. 18N  |   | SUBJ. C38     |    | SUBJ. KRASNODAR KRAY |    |
| K   | R | A             | S  | N                    | O  |
| D   | A | R             | 10 | (N                   | R) |
| R   | D | O             | F  | D                    | I  |
| A   | L | I             | N  | C                    | O  |
| L   | I | N             | C  | O                    | L  |
| F   | E | R             | M  |                      |    |
| Collective farm.  |   |               |    |                      |    |
| VISITED BY AMERICAN FARM DELEGATION.  |   |               |    |                      |    |
| DATE OF PHOTO JULY-Aug  |   |               |    |                      |    |
| TYPE 5 5 1  |   |               |    |                      |    |
| QUAL. 2   |   |               |    |                      |    |
| CLASS. 2  |   |               |    |                      |    |
| NO. OF CARDS 25X1A  |   |               |    |                      |    |
| SOURCE OF PHOTOGRAPH  |   |               |    |                      |    |
| CLASSIFICATION SECRET   |   |               |    |                      |    |
| CAPT. BY DFS  |   |               |    |                      |    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

[illegible]

Approved For Release 1999/09/29 : CIA-RDP78-05867A000200430001-1

|                                      |   |   |   |                      |    |        |   |              |    |                      |   |   |   |   |   |   |   |   |   |
|--------------------------------------|---|---|---|----------------------|----|--------|---|--------------|----|----------------------|---|---|---|---|---|---|---|---|---|
| PHOTO NO. 203483                     |   | LOT NO. J-653                             |   | MAP REFERENCE C-FILE |    |        |   |              |    |                      |   |   |   |   |   |   |   |   |   |
| COUNTRY USSR                         |   | S EUROPEAN RSFSR                          |   | KRASNODAR KRAY       |    |        |   |              |    |                      |   |   |   |   |   |   |   |   |   |
| AREA NO. 18N                         |   | SUBJ. C38                                 |   | SUBJ.                |    |        |   |              |    |                      |   |   |   |   |   |   |   |   |   |
| K                                    | R | A   | S | N                    | O  | D      | A | R            | (N | R)                   | R | U | N | D | O | W |   |   |   |
| N                                    |   | H   | O | U                    | \$ | E      |   | I            | N  |                      | U | N | I | D | E | N | T | I | F |
| I                                    | E | D   |   | V                    | I  | L      | L | A            | G  | E                    |   |   |   |   |   |   |   |   |   |
| VISITED BY AMERICAN FARM DELEGATION. |   |   |   |                      |    |        |   |              |    |                      |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO                        |   | TYPE                                      |   | QUAL.                |    | CLASS. |   | NO. OF CARDS |    | SOURCE OF PHOTOGRAPH |   |   |   |   |   |   |   |   |   |
| JULY-Aug                             |   | Approved For Release 1999/09/29 : CIA-RDP |   | 25X1A                |    |        |   |              |    |                      |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION SECRET                |   | CAPT. BY DFS                              |   | 2-1                  |    |        |   |              |    |                      |   |   |   |   |   |   |   |   |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE. 1 SEP 55



|                                      |   |                  |   |                      |   |                      |   |
|--------------------------------------|---|------------------|---|----------------------|---|----------------------|---|
| PHOTO NO. 203484                     |   | LOT NO. J-653    |   | MAP REFERENCE G FILE |   | COORDINATES          |   |
| COUNTRY USSR                         |   | S EUROPEAN RSFSR |   | KRASNODAR KRAY       |   | 19 20 42-1           |   |
| AREA NO. 18N                         |   | SUBJ. C38        |   | SUBJ.                |   |                      |   |
| K                                    | R | A                | S | N                    | O | D                    | A |
| R                                    |   |                  |   |                      |   |                      |   |
| I                                    | N |                  |   |                      |   |                      |   |
| E                                    |   |                  |   |                      |   |                      |   |
| VISITED BY AMERICAN FARM DELEGATION. |   |                  |   |                      |   |                      |   |
| DATE OF PHOTO                        |   | TYPE             |   | QUAL.                |   | CLASS.               |   |
| JULY-AUG 1954                        |   |                  |   |                      |   |                      |   |
| CLASSIFICATION SECRET                |   | CAPT. BY DFS     |   | NO. OF CARDS 25X1A   |   | SOURCE OF PHOTOGRAPH |   |
|                                      |   |                  |   |                      |   |                      |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
FORM 15 WHICH IS OBSOLETE.

|   |   |               |   |                     |   |
|---|---|---------------|---|---------------------|---|
| PHOTO NO. 203486  |   | LOT NO. J-653 |   | MAP REFERENCE       |   |
| COUNTRY USSR  |   | C-FILE        |   |                     |   |
| AREA NO. 18N  |   | SUBJ. C38     |   | SUBJ. 45 02N 39 00E |   |
| <div style="display: flex; justify-content: space-between;"> <span>Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1</span> <span>USSR EUROPEAN NSFSR KRASNODAR KRAY</span> </div> |   |               |   |                     |   |
| K   | R | A             | S | N                   | O |
| I   | M | U             | N | I                   | D |
| A   | G | E             |   |                     |   |
| VISITED BY AMERICAN FARM DELEGATION.  |   |               |   |                     |   |
| DATE OF PHOTO   |   | TYPE          |   | CLASS.              |   |
| JULY-Aug 5 5  |   | 4             |   | 2                   |   |
| CLASSIFICATION  |   | QUAL.         |   | NO. OF CARDS        |   |
| SECRET  |   | 2             |   | 25X1A               |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1  |   |               |   |                     |   |

|  |   |  |   |         |   |           |   |               |    |               |                 |
|--|---|--|---|---------|---|-----------|---|---------------|----|---------------|-----------------|
| PHOTO NO.  |   | 203485   |   | LOT NO. |   | J-653 653 |   | MAP REFERENCE |    | C-FILE        |                 |
| COUNTRY  |   | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1<br>USSR S EUROPEAN RSFSR KRASNODAR KRAY |   |         |   |           |   |               |    |               |                 |
| AREA NO.   |   | 18N  |   | SUBJ.   |   | AH2       |   | SUBJ.         |    | 45 02N 39 00E |                 |
| K  | R | A  | S | N       | O | D         | A | R             | (N | R)            | [M A C H I N    |
| E  |   | C  | N |         | U | N         | I | D             | E  | N             | T I F T E D F A |
| R  | M |  |   |         |   |           |   |               |    |               |                 |
| → VISITED BY AMERICAN FARM DELEGATION.   |   |  |   |         |   |           |   |               |    |               |                 |
| DATE OF PHOTO: JULY-AUG 5 5<br>TYPE: 4<br>QUAL.: 2<br>CLASS.: 3<br>NO. OF CARDS: 25X1A<br>SOURCE OF PHOTOGRAPH: [REDACTED] |   |  |   |         |   |           |   |               |    |               |                 |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1<br>CLASSIFICATION: SECRET<br>CAPT. BY: DFB                |   |  |   |         |   |           |   |               |    |               |                 |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

|   |   |                  |   |                                      |   |   |   |
|---|---|------------------|---|--------------------------------------|---|---|---|
| PHOTO NO.<br>203487   |   | LOT NO.<br>J-653 |   | MAP REFERENCE<br>C-FILE              |   | COORDINATES<br>47 02N 70 04E                                      |   |
| COUNTRY<br>USSR   |   | S EUROPEAN RSFSR |   | KRASNOYAR KRAI                       |   | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000200240042001 |   |
| AREA NO.<br>18N   |   | SUBJ.<br>AH\$    |   | SUBJ.<br>AH2 (NR)                    |   |   |   |
| K   | R | A                | S | N                                    | O | D   | A |
| T   | I | O                | N | I                                    | N | S   | T |
| E   | Y | O                | R | B                                    | E | L   | T |
|   |   |                  |   | visited by American farm delegation. |   |   |   |
| DATE OF PHOTO<br>JULY 1947  |   | TYPE<br>4        |   | QUAL.<br>3                           |   | CLASS.<br>2   |   |
| CLASSIFICATION<br>SECRET  |   | CAPT. BY<br>DPS  |   | NO. OF CARDS<br>25X1A                |   | SOURCE OF PHOTOGRAPH<br>[REDACTED]                                |   |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000200240042001 |   |                  |   |                                      |   | 042-1   |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES OBSOLETE FORM 148 WHICH IS OBSOLETE

|  |   |   |   |                               |   |
|--|---|---|---|-------------------------------|---|
| PHOTO NO.<br>203688  |   | LOT NO.<br>J-653  |   | MAP REFERENCE<br>C-FILE       |   |
| COUNTRY<br>USSR  |   | APPROVED FOR RELEASE<br>1999/09/29 : CIA-RDP78-05867A000200010013-0 |   | CLASSIFICATION<br>SECRET      |   |
| AREA NO.<br>18N  |   | SUBJ.<br>AH\$   |   | SUBJ.<br>AH2 (ENR)            |   |
| K  | R | A   | S | N                             | O |
| T  | I | O   | N | I                             | N |
| E  | N | T   | M | A                             | C |
| DATE OF PHOTO<br>JULY Aug 5 5                                    |   | TYPE<br>4   |   | QUAL.<br>2                    |   |
| CLASSIFICATION<br>SECRET   |   | CAPT. BY<br>DFS   |   | SOURCE OF PHOTOGRAPH<br>25X1A |   |
| NO. OF CARDS<br>2  |   | CLASS.<br>3   |   | FORM NO. 174                  |   |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000200010013-0 |   | FORM 185 WHICH IS OBSOLETE.   |   | 1 SEP 55                      |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM. 1A3 WHICH IS OBSOLETE  
1 SEP 55

|   |   |                   |   |               |   |
|---|---|-------------------|---|---------------|---|
| PHOTO NO.   |   | LOT NO.           |   | MAP REFERENCE |   |
| 203480  |   | J-653             |   | C-FILE        |   |
| COUNTRY   |   |                   |   |               |   |
| USSR Approved For Release 1999/09/29 : CIA-RDP78-05867A000200420001-0   |   |                   |   |               |   |
| AREA NO.  |   | SUBJ.             |   | SUBJ.         |   |
| 18N   |   | AH\$              |   | AH2           |   |
| K   | R | A                 | S | N             | O |
| T   | I | O                 | N | I             | N |
| T   | O | R                 | M | A             | C |
| T I O N   |   | I N S T I T U T E |   | T R A C       |   |
| T O R   |   | M A C H           |   | Y             |   |
| <p>visited by American<br/>film delegation.</p>                         |   |                   |   |               |   |
| DATE OF PHOTO   |   | TYPE              |   | QUAL.         |   |
| JULY Aug 5 5  |   | 4                 |   | 2             |   |
| CLASSIFICATION  |   | CLASS.            |   | NO. OF CARDS  |   |
| SECRET  |   | 2                 |   | 25X1A         |   |
| <p>Approved For Release 1999/09/29 : CIA-RDP78-05867A000200420001-0</p> |   |                   |   |               |   |
| CAPT. BY DFS  |   |                   |   |               |   |

|   |   |               |    |                      |   |        |   |              |    |   |   |   |   |   |    |        |   |   |    |
|---|---|---------------|----|----------------------|---|--------|---|--------------|----|---|---|---|---|---|----|--------|---|---|----|
| PHOTO NO. 203490  |   | LOT NO. J-653 |    | MAP REFERENCE C-FILE |   |        |   |              |    |   |   |   |   |   |    |        |   |   |    |
| COUNTRY USSR S EUROPEAN RSFSR KRASNODAR KRAI<br>AREA NO. 18N SUBJ. AH/B AH 2 (NR) |   |               |    |                      |   |        |   |              |    |   |   |   |   |   |    |        |   |   |    |
| K   | R | A             | S  | N                    | O | D      | A | R            | 10 | M   | E | C | H | A | N  | I      | Z | A | 20 |
| T   | I | O             | N  | 25                   | I | N      | S | T            | 30 | I   | T | U | T | E | 35 | [TYPE] |   |   |    |
| \$  | O | F             | 45 | W                    | A | G      | O | N            | \$ |   |   |   |   |   |    |        |   |   |    |
| ↓<br>visited by American<br>farm delegation                                       |   |               |    |                      |   |        |   |              |    |   |   |   |   |   |    |        |   |   |    |
| DATE OF PHOTO   |   | TYPE          |    | QUAL.                |   | CLASS. |   | NO. OF CARDS |    | SOURCE OF PHOTOGRAPH  |   |   |   |   |    |        |   |   |    |
| JULY AUG  |   | 1             |    | 2                    |   | 3      |   | 25X1A        |    | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1<br>FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE. 1 SEP 55 |   |   |   |   |    |        |   |   |    |
| CLASSIFICATION SECRET   |   |               |    |                      |   |        |   |              |    | CAPT. BY DFS  |   |   |   |   |    |        |   |   |    |

|   |   |   |   |                        |   |        |   |              |   |                      |   |   |   |   |   |   |   |
|---|---|---|---|------------------------|---|--------|---|--------------|---|----------------------|---|---|---|---|---|---|---|
| PHOTO NO.   |   | LOT NO.   |   | REF REFERENCE          |   |        |   |              |   |                      |   |   |   |   |   |   |   |
| 203441  |   | J-53  |   | C FILE                 |   |        |   |              |   |                      |   |   |   |   |   |   |   |
| COUNTRY   |   | PROVINCE  |   | COORDINATES            |   |        |   |              |   |                      |   |   |   |   |   |   |   |
| USSR  |   | S-EUROPEAN REP  |   | 8-05867A000200470042-1 |   |        |   |              |   |                      |   |   |   |   |   |   |   |
| AREA NO.  |   | SUBJ.   |   | SUBJ.                  |   |        |   |              |   |                      |   |   |   |   |   |   |   |
| 18N   |   | C38   |   |                        |   |        |   |              |   |                      |   |   |   |   |   |   |   |
| K   | R | A   | S | N                      | O | D      | A | R            | F | A                    | R | M | H | O | U | S | E |
|   | N | E   | A | R                      |   | C      | I | T            | Y | V                    | I | T | E | D |   | B |   |
| Y   |   | A   | M | E                      | R | I      | C | A            | N |                      |   |   |   |   |   |   |   |
| <p style="text-align: center;">- farm delegation.</p> |   |   |   |                        |   |        |   |              |   |                      |   |   |   |   |   |   |   |
| DATE OF PHOTO   |   | TYPE  |   | QUAL.                  |   | CLASS. |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   |   |   |   |   |   |   |
| JULY AUG  |   | 5 5   |   | 4                      |   | 2      |   | 2            |   | 25X1A                |   |   |   |   |   |   |   |
| CLASSIFICATION  |   | <p style="text-align: center;">Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1</p> |   |                        |   |        |   |              |   |                      |   |   |   |   |   |   |   |
| SECRET  |   | DPS   |   |                        |   |        |   |              |   |                      |   |   |   |   |   |   |   |





|  |   |                      |   |                             |   |
|--|---|----------------------|---|-----------------------------|---|
| PHOTO NO. <b>203493</b>  |   | LOT NO. <b>J-653</b> |   | MAP REFERENCE <b>C FILE</b> |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1<br>COUNTRY <b>USSR</b> <b>S EUROPEAN RSFSR</b> <b>KRASNOGAR KRAY</b> <b>203493</b> <b>DOE</b> |   |                      |   |                             |   |
| AREA NO. <b>18N</b>  |   | SUBJ. <b>AH5</b>     |   | SUBJ. <b>AH2</b>            |   |
| K  | R | A                    | S | N                           | O |
| I  | Z | A                    | T | I                           | O |
| R  | A | C                    | T | O                           | R |
|  |   |                      |   |                             |   |
| visited by American farm delegation.   |   |                      |   |                             |   |
| DATE OF PHOTO  |   | TYPE                 |   | QUAL.                       |   |
| <b>JULY 1944</b>   |   |                      |   |                             |   |
| CLASSIFICATION   |   | CAPT. BY             |   | NO. OF CARDS                |   |
| <b>SECRET</b>  |   | <b>DFS</b>           |   | <b>25X1A</b>                |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1   |   |                      |   |                             |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|                                      |    |                      |    |                                  |    |
|--------------------------------------|----|----------------------|----|----------------------------------|----|
| PHOTO NO. <b>202496</b>              |    | LOT NO. <b>J 653</b> |    | MAP REFERENCE <b>C FILE</b>      |    |
| COUNTRY <b>USSR</b>                  |    | AREA NO. <b>18N</b>  |    | COORDINATES <b>42 02N 70 01E</b> |    |
| SUBJ. <b>AH\$</b>                    |    | SUBJ. <b>AH2</b>     |    | SUBJ.                            |    |
| K                                    | R  | A                    | S  | N                                | O  |
| D                                    | A  | R                    | 10 | (NR)                             | M  |
| E                                    | C  | H                    | A  | N                                | 20 |
| I                                    | Z  | A                    | T  | I                                | O  |
| N                                    | 30 | I                    | N  | \$                               | T  |
| I                                    | T  | U                    | T  | E                                | 10 |
| O                                    | M  | B                    | I  | N                                | E  |
| 50                                   |    |                      |    |                                  |    |
| visited by American farm delegation. |    |                      |    |                                  |    |
| DATE OF PHOTO                        |    | TYPE                 |    | QUAL.                            |    |
| JULY 1955                            |    | 5                    |    | CLASS.                           |    |
| NO. OF CARDS                         |    | SOURCE OF PHOTOGRAPH |    | 25X1A                            |    |
| CLASSIFICATION                       |    | SECRET               |    | CAPT. BY                         |    |
| C                                    |    | DPS                  |    |                                  |    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|   |   |                  |   |                      |   |
|---|---|------------------|---|----------------------|---|
| PHOTO NO.   |   | LOT NO. J. 653   |   | MAP REFERENCE C FILE |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1  |   |                  |   |                      |   |
| COUNTRY USSR  |   | S EUROPEAN RSFSR |   | KRASNODAR KRAY       |   |
| AREA NO. 18N  |   | SUBJ. AH\$       |   | SUBJ. AH05           |   |
| K   | R | A                | S | N                    | O |
| D   | A | R                |   |                      |   |
| I   | Z | A                | T | I                    | O |
| N   |   |                  |   |                      |   |
| U   | T | D                | O | O                    | R |
| W   | E | L                | L |                      |   |
| MECHANICAL<br>INSTITUTION<br>visited by American team delegation. |   |                  |   |                      |   |
| DATE OF PHOTO   |   | TYPE             |   | QUAL.                |   |
| JULY-AUG  |   | 5                |   | 4                    |   |
| CLASSIFICATION  |   | SECRET           |   | CAPT. BY DFS         |   |
| NO. OF CARDS  |   | CLASS.           |   | SOURCE OF PHOTOGRAPH |   |
| 25X1A   |   |                  |   |                      |   |

[illegible]

[illegible]







|  |   |                        |   |                      |   |                      |   |
|--|---|------------------------|---|----------------------|---|----------------------|---|
| PHOTO NO. 2035   |   | LOT NO. J-653          |   | MAP REFERENCE G-FILE |   | COORDINATES 77 17E   |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |   |                        |   |                      |   |                      |   |
| COUNTRY  |   | USSRR S EUROPEAN RSFSR |   | KRASNODAR KRAY       |   |                      |   |
| AREA NO. 18N   |   | SUBJ. C26              |   | SUBJ.                |   |                      |   |
| N  | O | V                      | O | R                    | O | S                    | S |
| A  | T | M                      | A | R                    | K | E                    | T |
| 2  | - | (P                     | T | P                    | A | N                    |   |
| part PANORAMA  |   |                        |   |                      |   |                      |   |
| DATE OF PHOTO  |   | TYPE                   |   | QUAL.                |   | CLASS.               |   |
| JULY-AUG   |   | 5 5 4                  |   |                      |   |                      |   |
| CLASSIFICATION   |   | SECRET                 |   | CAPT. BY             |   | DFS                  |   |
|  |   |                        |   | NO. OF CARDS         |   | SOURCE OF PHOTOGRAPH |   |
|  |   |                        |   |                      |   | 25X1A                |   |

FORM NO. 174  
 OBSOLETE PREVIOUS EDITIONS REPLACES  
 FORM 185 WHICH IS OBSOLETE.  
 1 SEP 55

|  |   |                  |   |                         |   |                              |   |
|--|---|------------------|---|-------------------------|---|------------------------------|---|
| PHOTO NO.<br>203501  |   | LOT NO.<br>4653  |   | MAP REFERENCE<br>C-FILE |   | COORDINATES<br>44 43N 51 44E |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |   |                  |   |                         |   |                              |   |
| COUNTRY<br>USSRR   |   | S EUROPEAN RSFSR |   | KRASNODAR KRAY          |   |                              |   |
| AREA NO.<br>18N  |   | SUBJ.<br>C-26    |   | SUBJ.                   |   |                              |   |
| N  | O | V                | O | R                       | O | S                            | S |
| A  | T |                  |   |                         |   |                              |   |
| 2 - { P T PAN }  |   |                  |   | CROWD                   |   |                              |   |
| PART   |   |                  |   | 2 OF                    |   |                              |   |
| PART PANORAMA.   |   |                  |   |                         |   |                              |   |
| DATE OF PHOTO<br>JULY-AUG  |   | TYPE             |   | QUAL.                   |   | CLASS.                       |   |
| CLASSIFICATION<br>SECRET   |   | CAPT. BY         |   | NO. OF CARDS<br>25X1A   |   | SOURCE OF PHOTOGRAPH         |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |   |                  |   |                         |   | 2-1                          |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

[illegible]



|   |              |   |       |                                    |   |
|---|--------------|---|-------|------------------------------------|---|
| PHOTO NO.<br>203504   |              | LOT NO.<br>J-653  |       | MAP REFERENCE<br>C-FILE            |   |
| COUNTRY<br>USSR   |              | APPROVED FOR RELEASE<br>1999/09/29 : CIA-RDP78-05867A000200470042-1 |       | S EUROPEAN RSFSR<br>KRASNODAR KRAY |   |
| AREA NO.<br>18N   | SUBJ.<br>C38 | SUBJ.   | SUBJ. |                                    |   |
| N   | O            | V   | O     | R                                  | O |
| S   | S            | I   | Y     | S                                  | K |
| O   | M            | E   | N     | E                                  | A |
| R   | C            | I   | T     | Y                                  |   |
| F   |              | A   |       | R                                  |   |
| M   |              |   |       | I                                  |   |
|   |              |   |       |                                    |   |
|   |              |   |       |                                    |   |
| <p>Visited by American farm delegation.</p>                         |              |   |       |                                    |   |
| DATE OF PHOTO<br>JULY-AUG   |              | TYPE<br>2   |       | QUAL.<br>2                         |   |
| CLASSIFICATION<br>SECRET  |              | CLASS.<br>2   |       | NO. OF CARDS<br>25X1A              |   |
| APPROVED FOR RELEASE<br>1999/09/29 : CIA-RDP78-05867A000200470042-1 |              | CAPT. BY<br>DFS   |       | SOURCE OF PHOTOGRAPH<br>042-1      |   |

|  |   |                  |   |                         |   |
|--|---|------------------|---|-------------------------|---|
| PHOTO NO.<br>203505  |   | LOT NO.<br>J-653 |   | MAP REFERENCE<br>C-FILE |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1<br>COUNTRY USSR S EUROPEAN RSFSR KRASNOYAR KRAY |   |                  |   |                         |   |
| AREA NO.<br>18N  |   | SUBJ.<br>AH2     |   | SUBJ.                   |   |
| N  | O | V                | O | R                       | O |
| S  | S | I                | Y | S                       | K |
| (N'R)  |   |                  |   | (C L O)                 |   |
| \$   | E | U                | P | O                       | F |
| B  |   | A                | R | B                       | E |
| D  |   | W                |   | I                       | R |
| E  |   |                  |   |                         |   |
| O  |   | N                | F | A                       | R |
| M  |   |                  |   |                         |   |
| local<br>100A1   |   |                  |   |                         |   |
| DATE OF PHOTO  |   | TYPE             |   | QUAL.                   |   |
| CLASS.   |   | NO. OF CARDS     |   | SOURCE OF PHOTOGRAPH    |   |
| 25X1A  |   |                  |   |                         |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1<br>July-Aug 5 4 2                               |   |                  |   |                         |   |
| CAPT. BY   |   | DFS              |   |                         |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE. 1 SEP 55

SECRET



|   |      |         |                  |               |                   |        |                                    |
|---|------|---------|------------------|---------------|-------------------|--------|------------------------------------|
| PHOTO NO.   |      | LOT NO. |                  | MAP REFERENCE |                   | C-FILE |                                    |
| 203507  |      | J-653   |                  |               |                   |        |                                    |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A0002004700252-1                   |      |         |                  |               |                   |        |                                    |
| COUNTRY   | USSR |         | S EUROPEAN RSFSR |               | STALINGRAD OBLAST |        | COORDINATES<br>47° 04' N 42° 52' E |
| AREA NO.  | 18N  |         | SUBJ.            | C16           |                   | SUBJ.  |                                    |
| S   |      | T       | A                | L             | I                 | N      | G                                  |
| U   |      | T       | B                | I             | D                 | E      | P                                  |
| O   |      | F       | F                | I             | C                 | E      |                                    |
| 45  |      | 30      |                  | 40            |                   |        |                                    |
| DATE OF PHOTO   |      |         |                  |               |                   |        |                                    |
| TYPE  |      |         |                  |               |                   |        |                                    |
| QUAL.   |      |         |                  |               |                   |        |                                    |
| CLASS.  |      |         |                  |               |                   |        |                                    |
| NO. OF CARDS  |      |         |                  |               |                   |        |                                    |
| SOURCE OF PHOTOGRAPH  |      |         |                  |               |                   |        |                                    |
| 25X1A   |      |         |                  |               |                   |        |                                    |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A0002004700252-1                   |      |         |                  |               |                   |        |                                    |
| FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE. SEP 55 |      |         |                  |               |                   |        |                                    |



[illegible]

[illegible]

[illegible]

|                           |   |                 |               |                      |                |                             |   |
|---------------------------|---|-----------------|---------------|----------------------|----------------|-----------------------------|---|
| PHOTO NO. 20351A          |   | LOT NO. J653    |               | MAP REFERENCE C-FILE |                | COORDINATES 4000200470042-1 |   |
| COUNTRY USSR              |   | SUBJ. UZBEK SSR |               | SUBJ.                |                |                             |   |
| AREA NO. 42N              |   | SUBJ. AHV       |               | SUBJ.                |                |                             |   |
| T                         | A | S               | H             | K                    | E              | N                           | T |
|                           |   |                 |               | (N                   | R)             |                             |   |
|                           |   |                 |               | I R R I G A T        |                |                             |   |
| I                         | O | N               | D I T C H E S |                      | (A M E R I C A |                             |   |
| N                         | F | A               | R             | M                    | G              | R                           | O |
|                           |   |                 |               | U P                  |                |                             |   |
| AMERICAN farm delegation. |   |                 |               |                      |                |                             |   |
|                           |   |                 |               |                      |                |                             |   |
|                           |   |                 |               |                      |                |                             |   |
|                           |   |                 |               |                      |                |                             |   |
|                           |   |                 |               |                      |                |                             |   |
|                           |   |                 |               |                      |                |                             |   |
|                           |   |                 |               |                      |                |                             |   |
| DATE OF PHOTO             |   | TYPE            |               | CLASS.               |                | NO. OF CARDS                |   |
| 1959                      |   | 1               |               | 2                    |                | 25X1A                       |   |
| CLASSIFICATION            |   | SECRET          |               | CAPT. BY             |                | DFS                         |   |
| 1959                      |   | 1               |               | 2                    |                | 25X1A                       |   |

[illegible]

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

PHOTO NO.

LOT NO.

MAP REFERENCE

C FILE

COUNTRY

INDIA

AREA NO.

2754

SUBJ.

AKC

SUBJ.

C62

SUBJ.

7N 50 E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | O | M | B | A | Y | T | R | A | M | S | H | E | L | T | E | R |
| A | T | B | H | E | N | D | I | B | A | Z | A | R | B | L |   |   |
| D | G | S | B | G |   |   |   |   |   |   |   |   |   |   |   |   |

STATINTL

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

Approved For Release 1999/09/29 : CIA-

CLASSIFICATION

040

CAPT. BY

SP1

SOLE PREVIOUS EDITIONS REPLACES  
FORM 135 WHICH IS OBSOLETE

PHOTO NO. 203516  
COUNTRY INDIA  
AREA NO. 854  
LOT NO. J-984  
MAP REFERENCE C FILE  
COORDINATES 19 28 47 00 42-1  
SUBJ. HYDERABAD  
SUBJ. 78 28 E  
SUBJ. AEG  
SUBJ. AKC  
SUBJ. H Y D E R A B A D  
SUBJ. A L L W Y N  
SUBJ. M E T A L  
SUBJ. W K S  
SUBJ. L T  
SUBJ. B U S E S  
SUBJ. ALL WYN BUS BODIES  
IN FINAL ASSEMBLY.  
STATINT  
DATE OF PHOTO  
TYPE  
QUAL.  
CLASS.  
NO. OF CARDS  
CAPT. BY  
CLASSIFICATION  
Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1

OBSELETE PREVIOUS EDITIONS REPLACES  
FORM 105 WHICH IS OBSOLETE.



|                   |  |                  |  |                         |  |                        |  |
|-------------------|--|------------------|--|-------------------------|--|------------------------|--|
| PHOTO NO.<br>2035 |  | LOT NO.<br>T-784 |  | MAP REFERENCE<br>C FILE |  | COORDINATES<br>72 50 E |  |
| COUNTRY<br>INDIA  |  | SUBJ.<br>BOMBAY  |  | SUBJ.<br>A54            |  | SUBJ.<br>A U T O       |  |
| AREA NO.<br>2754  |  | SUBJ.<br>AE6     |  | SUBJ.<br>A54            |  | SUBJ.<br>A U T O       |  |
| B O M B A Y       |  | P R E M I E R    |  | A U T O                 |  | 20                     |  |
| M O B I L E       |  | L T D.           |  | 2 0 0 - T O N           |  | 40                     |  |
| P R E             |  |                  |  |                         |  | 50                     |  |

FOR STAMPING RADIATOR TANKS, CHASSIS  
CROSS MEMBERS & OTHER PARTS.

STATINTOM

|  |          |       |        |              |
|--|----------|-------|--------|--------------|
| DATE OF PHOTO  | TYPE     | QUAL. | CLASS. | NO. OF CARDS |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |          |       |        |              |
| CLASSIFICATION   | CAPT. BY |       |        |              |
| 000  | SPJ      |       |        |              |

OBsolete PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

1 SEP 55

|                     |  |               |  |                 |  |                 |  |
|---------------------|--|---------------|--|-----------------|--|-----------------|--|
| PHOTO NO.           |  | LOT NO.       |  | MAP REFERENCE   |  | COORDINATES     |  |
| 203                 |  | T-984         |  | C FILE          |  | A090200470042-1 |  |
| COUNTRY             |  | SUBJ.         |  | SUBJ.           |  | SUBJ.           |  |
| INDIA               |  | DOMBAY        |  | AE7             |  | 72 50E          |  |
| AREA NO.            |  | SUBJ.         |  | SUBJ.           |  | SUBJ.           |  |
| 273 U               |  | AEL           |  | AF4             |  | AE7             |  |
| B O M B A Y         |  | P R E M I E R |  | A U T O         |  | 20              |  |
| M O B I L E S       |  | L T D.        |  | E N G I N E     |  | 40              |  |
| D E P A R T M E N T |  | 50            |  | ASSEMBLY LINES. |  |                 |  |

PARTS MANUFACTURED IN VARIOUS SECTIONS ARE  
FINALLY ASSEMBLED HERE.

STATINT

|  |      |          |        |              |
|--|------|----------|--------|--------------|
| DATE OF PHOTO                          | TYPE | QUAL.    | CLASS. | NO. OF CARDS |
| Approved For Release 1999/09/29 : CIA- |      |          |        |              |
| CLASSIFICATION                         |      | CAPT. BY |        |              |
|  | 040  |          |        |              |

REPLACES PREVIOUS EDITIONS WHICH IS OBSOLETE

|  |   |                  |   |                         |   |
|--|---|------------------|---|-------------------------|---|
| PHOTO NO.<br>203518  |   | LOT NO.<br>J-984 |   | MAP REFERENCE<br>C FILE |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |   |                  |   |                         |   |
| COUNTRY<br>INDIA   |   | SUBJ.<br>BOMBAY  |   | COORDINATES<br>72 50E   |   |
| AREA NO.<br>2754   |   | SUBJ.<br>AET     |   | SUBJ.<br>AEE            |   |
| B  | o | M                | B | A                       | Y |
| T  |   | U                | L | C                       | A |
| L  | T |                  |   |                         |   |
| FROM MOULD.  |   |                  |   |                         |   |
| REMOVING   |   |                  |   |                         |   |
| STATINT RIGHT  |   |                  |   |                         |   |
| DATE OF PHOTO  |   | TYPE             |   | QUAL.                   |   |
| Approved For Release 1999/09/29 : CIA-                           |   |                  |   |                         |   |
| CLASSIFICATION   |   | CAPT. BY         |   | NO. OF CARDS            |   |
| 040  |   | HPS              |   |                         |   |

1 SEP 54  
OBSOLETE PREVIOUS EDITIONS REPLACES FORM 103 WHICH IS OBSOLETE

|  |  |                      |        |               |         |
|--|--|----------------------|--------|---------------|---------|
| PHOTO NO.  | 203510   | LOT NO.              | J-984  | MAP REFERENCE | C FILE  |
| COUNTRY  | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |                      |        |               |         |
| AREA NO.   | 2754   | SUBJ.                | AE7    | SUBJ.         | 72 50 E |
| BOMBAY   |  | STANDARD             |        | BAT           |         |
| TERIE  |  | LTD.                 |        | VAX SEMBL Y   |         |
| LINE   |  | AUTOMOBILE BATTERIES |        |               |         |
| <div style="text-align: right;">STATINTL TOP</div> |  |                      |        |               |         |
| DATE OF PHOTO                                      | TYPE   | QUAL.                | CLASS. | NO. OF CARDS  |         |
| Approved For Release 1999/09/29 : CIA-             |  |                      |        |               |         |
| CLASSIFICATION                                     | CAPT. BY   |                      |        |               |         |

|           |        |         |       |               |         |
|-----------|--------|---------|-------|---------------|---------|
| PHOTO NO. | 203520 | LOT-NO. | J-984 | MAP REFERENCE | C FILE  |
| COUNTRY   | INDIA  | BOMBAY  |       | 18 58 N       |         |
| AREA NO.  | 275 U  | SUBJ.   | AE7   | SUBJ.         | AEE     |
|           |        |         |       |               | 72 50 E |

|   |   |   |   |   |    |    |   |    |   |   |   |   |   |   |   |   |
|---|---|---|---|---|----|----|---|----|---|---|---|---|---|---|---|---|
| B | O | M | B | A | Y  | \$ | T | A  | N | D | A | R | D | B | A | T |
| T | E | R | I | E | \$ | L  | T | D. | T | W | O | O | x | I | D |   |
| E | M | I | L | L | \$ |    |   |    |   |   |   |   |   |   |   |   |

WHICH PRODUCE  
 LEAD-~~SUBOXIDE~~, FORMING THE ACTIVE  
 MATERIAL IN BATTERY PLATES.

STATINTL CENTER LEFT PHOTOGRAPH

|                                       |      |          |        |              |
|---------------------------------------|------|----------|--------|--------------|
| DATE OF PHOTO                         | TYPE | QUAL.    | CLASS. | NO. OF CARDS |
| Approved For Release 1999/09/29 : CIA |      |          |        |              |
| CLASSIFICATION                        | 040  | CAPT. BY | CPJ    |              |

OF PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1

|   |        |           |        |               |           |
|---|--------|-----------|--------|---------------|-----------|
| PHOTO NO.   | 203521 | LOT NO.   | J-984  | MAP REFERENCE | C FILE    |
| COUNTRY   | INDIA  | BOMBAY    |        |               | 18° 58' N |
| AREA NO.  | 2754   | SUBJ.     | AE7    | SUBJ.         | AFH       |
| B O M B A Y   |        | A U T O   |        | A C C E S S   |           |
| R I E S   |        | I N D I A |        | L T D.        |           |
| K - P L U G   |        | A S S E M |        | [S] P A R     |           |
| GAP-SETTING INSPECTION AND PACKING OF<br>THE K.L.G. SPARK-PLUG. |        |           |        |               |           |
| TOP   |        |           |        |               |           |
| STATINTL PHOTOGRAPH   |        |           |        |               |           |
| DATE OF PHOTO   | TYPE   | QUAL.     | CLASS. | NO. OF CARDS  |           |
| Approved For Release 1999/09/29 : CIA-                          |        |           |        |               |           |
| CLASSIFICATION  |        | CAPT. BY  |        |               |           |
| 040   |        | HPS       |        |               |           |

74 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

|  |   |               |   |                      |   |
|--|---|---------------|---|----------------------|---|
| PHOTO NO. 203502   |   | LOT NO. J-984 |   | MAP REFERENCE C FICE |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |   |               |   |                      |   |
| COUNTRY INDIA  |   | SUBJ. BOMBAY  |   | COORDINATES 78 58 N  |   |
| AREA NO. 2754  |   | SUBJ. AE7     |   | SUBJ. AF4            |   |
| SUBJ. 72 50 E  |   |               |   |                      |   |
| B  | O | M             | B | A                    | Y |
|  |   |               |   | F                    | I |
|  |   |               |   | R                    | E |
|  |   |               |   | T                    | O |
|  |   |               |   | N                    | E |
|  |   |               |   | F                    | T |
| Y  | A | T             | S | E                    | W |
|  |   |               |   | R                    | E |
|  |   |               |   | B                    | A |
|  |   |               |   | T                    | T |
|  |   |               |   | E                    | R |
| C  | O | N             | T | A                    | I |
|  |   |               |   | N                    | E |
|  |   |               |   | R                    |   |
| [PRODUCT OF PLANT]   |   |               |   |                      |   |
| PRE\$\$.   |   |               |   |                      |   |
| CENTER   |   |               |   |                      |   |
| STATINTL PHOTOGRAPH  |   |               |   |                      |   |
| DATE OF PHOTO  |   | TYPE          |   | NO. OF CARDS         |   |
| Approved For Release 1999/09/29 : CIA-                           |   |               |   |                      |   |
| CLASSIFICATION   |   | CAPT. BY      |   |                      |   |
| 000  |   | HPS           |   |                      |   |

174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

[illegible]



|           |  |         |  |  |  |        |  |               |  |        |  |
|-----------|--|---------|--|--|--|--------|--|---------------|--|--------|--|
| PHOTO NO. |  | 203524  |  | LOT NO.  |  | J-984  |  | MAP REFERENCE |  | C FILE |  |
| COUNTRY   |  | INDIA   |  | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000200470042-1 |  | MADRAS |  | 13 05 N       |  |        |  |
| AREA NO.  |  | 215 U   |  | SUBJ.  |  | AET    |  | SUBJ.         |  | AF4    |  |
| SUBJ.     |  | 80 17 E |  |  |  |        |  |               |  |        |  |
| MADRAS    |  | INDIA   |  | P  |  | I      |  | S             |  | T      |  |
| L         |  | T       |  | R  |  | I      |  | N             |  | G      |  |
| D         |  | E       |  | P  |  | A      |  | R             |  | T      |  |
| M         |  | E       |  | N  |  | T      |  |               |  |        |  |

STATINTL

NO. OF CARDS

DATE OF PHOTO

TYPE

QUAL.

CLASS.

APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000200470042-1

CLASSIFICATION

000

CAPT. NY

OBSCURE. PREVIOUS EDITIONS REPLACES





|  |        |         |        |               |        |
|--|--------|---------|--------|---------------|--------|
| PHOTO NO.  | 203527 | LOT NO. | H-3983 | MAP REFERENCE | C-FILE |
| COUNTRY  | POLAND |         |        |               |        |
| AREA NO.   | 4255M  | SUBJ.   | AJC    | SUBJ.         | 20:01E |
| <div> <div> T O M A \$ Z O W M A Z O W ' E C K I 20 </div> <div> N R 25 T R A N \$ 30 F O R M E R - W A T E </div> <div> R - \$ T 45 A T I O N 50 OF PUMPING AND WATER INTAKE STATION ON PILICA RIVER, SE OF TOWN. </div> </div> |        |         |        |               |        |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> </div>   |        |         |        |               |        |
| <div> <div>July</div> <div>55</div> <div>3</div> <div>2</div> <div>3</div> </div>  |        |         |        |               |        |
| <div> <div>CLASSIFICATION</div> <div>CAPT. BY</div> </div>   |        |         |        |               |        |
| <div> <div>Secret</div> <div>Shen</div> </div>   |        |         |        |               |        |

25X1A

OBsolete PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

SEP 55

|  |     |          |    |               |   |
|--|-----|----------|----|---------------|---|
| PHOTO NO.  |     | LOT NO.  |    | MAP REFERENCE |   |
| 203528   |     | H-3083   |    |               |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |     |          |    |               |   |
| COUNTRY  |     | SUBJECT  |    | SUBJECT       |   |
| POLAND   |     | LODZ     |    |               |   |
| AREA NO.   |     | SUBJ.    |    | SUBJ.         |   |
| 5255M  |     | A10      |    |               |   |
| P  | O   | W        | E  | R             |   |
| L  | I   | N        | E  | .             | D |
| I  | R   | E        | C  | T             | I |
| O  | N   |          |    |               |   |
| N  | --- | S        |    | C             | R |
| O  | S   | S        | I  | N             | G |
| H  | I   | G        | H  | W             | A |
| Y  | N   | W        |    | O             | F |
| L  | A   | S        | K. |               |   |
| 25X1A  |     |          |    |               |   |
| DATE OF PHOTO  |     | TYPE     |    | CLASS.        |   |
| JULY, 1974   |     |          |    |               |   |
| CLASSIFICATION   |     | CAPT. BY |    | NO. OF CARDS  |   |
| SECRET   |     | MOM      |    |               |   |

FORM NO. 174 OBSOLETE. PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE. 1 SEP 55

[illegible]

|   |          |                          |                      |                             |          |
|---|----------|--------------------------|----------------------|-----------------------------|----------|
| PHOTO NO.<br><b>203530</b>  |          | LOT NO.<br><b>H-3983</b> |                      | MAP REFERENCE<br><b>NIS</b> |          |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1<br>COUNTRY <b>POLAND</b> |          |                          |                      |                             |          |
| AREA NO.<br><b>3255M</b>  |          | SUBJ.<br><b>A49</b>      |                      | SUBJ.<br><b>18:30</b>       |          |
| <b>G</b>  | <b>O</b> | <b>R</b>                 | <b>Z</b>             | <b>A</b>                    | <b>L</b> |
| <b>O</b>  | <b>R</b> | <b>Z</b>                 | <b>A</b>             | <b>L</b>                    | <b>O</b> |
| <b>N</b>  | <b>E</b> | <b>C</b>                 | <b>R</b>             | <b>O</b>                    | <b>S</b> |
| <b>S</b>  | <b>O</b> | <b>F</b>                 | <b>T</b>             | <b>O</b>                    | <b>N</b> |
|   |          |                          | DIRECTION EAST-WEST. |                             |          |
| DATE OF PHOTO<br><b>July 1955</b>   |          |                          |                      |                             |          |
| TYPE<br><b>Secret</b>   |          |                          |                      |                             |          |
| QUAL.<br><b>2</b>   |          |                          |                      |                             |          |
| CLASS.<br><b>2</b>  |          |                          |                      |                             |          |
| NO. OF CARDS<br><b>25X1A</b>  |          |                          |                      |                             |          |
| CAPT. BY<br><b>202</b>  |          |                          |                      |                             |          |

OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

[illegible]



[illegible]

|                            |  |                   |  |                          |  |
|----------------------------|--|-------------------|--|--------------------------|--|
| PHOTO NO.<br>203533        |  | LOT NO.<br>H-3983 |  | MAP REFERENCE<br>NIS     |  |
| COUNTRY<br>POLAND          |  | SUBJ.<br>A1Q      |  | SUBJ.<br>POZNAN          |  |
| AREA NO.<br>3255M          |  | SUBJ.<br>A1Q      |  | SUBJ.<br>POZNAN          |  |
| G O R Z                    |  | A L O W           |  | P O W E R                |  |
| I N E                      |  | C R O S S         |  | H I G H W A Y            |  |
| S O F                      |  | T O W N           |  | BXR DIRECTION EAST-WEST. |  |
| DATE OF PHOTO<br>JULY 1999 |  | TYPE<br>SECRET    |  | CLASS.<br>SECRET         |  |
| QUAL.<br>2                 |  | CLASS.<br>SECRET  |  | NO. OF CARDS<br>25X1A    |  |
| CAPT. BY<br>MOM            |  | CAPT. BY<br>MOM   |  | CAPT. BY<br>MOM          |  |

[illegible]

[illegible]

|                       |   |                |         |                      |   |
|-----------------------|---|----------------|---------|----------------------|---|
| PHOTO NO. 203536      |   | LOT NO. H-3983 |         | MAP REFERENCE C-FILE |   |
| COUNTRY POLAND        |   | SUBJ. POZNAN   |         | 57-45N               |   |
| AREA NO. 3255M        |   | SUBJ. AEI      |         | SUBJ. 18-05E         |   |
| K                     | A | L              | I       | \$                   | Z |
| F                     | A | C              | T       | O                    | R |
| E                     | O | F              | C       | I                    | T |
| UNIDENTIFIED          |   |                | FACTORY |                      |   |
| ON                    |   |                | WE      |                      |   |
| LOOKING NORTHWEST     |   |                | CITY    |                      |   |
| 25X1A                 |   |                |         |                      |   |
| DATE OF PHOTO July    |   | TYPE           |         | NO. OF CARDS         |   |
| CLASSIFICATION Secret |   | CAPT. BY       |         | 2                    |   |

|                             |   |         |   |               |   |
|-----------------------------|---|---------|---|---------------|---|
| PHOTO NO.                   |   | LOT NO. |   | MAP REFERENCE |   |
| 203537                      |   | H-3983  |   |               |   |
| COUNTRY                     |   |         |   |               |   |
| POLAND POZNAN               |   |         |   |               |   |
| AREA NO.                    |   | SUBJ.   |   | SUBJ.         |   |
| 3255M                       |   | A49     |   |               |   |
| P                           | O | W       | E | R             |   |
| L                           | I | N       | E |               |   |
| D                           | I | R       | E | C             | T |
| I                           | O | N       |   |               |   |
| N                           | W | -       | S | E             |   |
| C                           | R | O       | S | S             | I |
| N                           | G |         |   |               |   |
| R                           | D |         |   |               |   |
| \$                          | W |         | O | F             |   |
| K                           | A | L       | I | \$            | 2 |
| HIGHWAY, 2                  |   |         |   |               |   |
| KILOMETERS SOUTH OF KALISZ. |   |         |   |               |   |
| WEST                        |   |         |   |               |   |
| 25X1A                       |   |         |   |               |   |
| DATE OF PHOTO               |   | TYPE    |   | NO. OF CARDS  |   |
| July 55                     |   | 4       |   | 2             |   |
| CLASSIFICATION              |   |         |   |               |   |
| SECRET                      |   |         |   |               |   |
| CAPT.                       |   | CIA     |   |               |   |
| Jen                         |   |         |   |               |   |

OBsolete PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

|                          |   |  |   |                          |   |             |   |                   |    |   |   |   |   |   |   |   |
|--------------------------|---|--|---|--------------------------|---|-------------|---|-------------------|----|---|---|---|---|---|---|---|
| PHOTO NO.<br>203538      |   | LOT NO.<br>MX101-3983  |   | MAP REFERENCE<br>N18 GAZ |   |             |   |                   |    |   |   |   |   |   |   |   |
| COUNTRY<br>POLAND        |   | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |   |                          |   |             |   |                   |    |   |   |   |   |   |   |   |
| AREA NO.<br>4155M        |   | SUBJ.<br>AEI   |   | SUBJ.<br>A4F             |   |             |   |                   |    |   |   |   |   |   |   |   |
| SUBJ.<br>17:09 E         |   |  |   |                          |   |             |   |                   |    |   |   |   |   |   |   |   |
| K                        | R | A  | F | T                        | B | O           | R | N                 | M  | E   | T | A | L | P | L | A |
| N                        | T | A  | N | D                        | P | O           | W | E                 | R  | P   | L | A | N | T |   |   |
| L                        | O | O  | K | I                        | N | G           | E | A                 | \$ | T   |   |   |   |   |   |   |
| 25X1A                    |   |  |   |                          |   |             |   |                   |    |   |   |   |   |   |   |   |
| DATE OF PHOTO<br>JULY    |   | TYPE<br>3  |   | QUAL.<br>2               |   | CLASS.<br>7 |   | NO. OF CARDS<br>3 |    | <div style="background-color: black; width: 100%; height: 100%;"></div> |   |   |   |   |   |   |
| CLASSIFICATION<br>SECRET |   | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |   |                          |   |             |   |                   |    |   |   |   |   |   |   |   |
| CAPT. BY<br>MOM          |   |  |   |                          |   |             |   |                   |    |   |   |   |   |   |   |   |

|                            |  |                                 |
|----------------------------|--|---------------------------------|
| PHOTO NO.<br><b>203539</b> | LOT NO.<br><b>10000001-5983</b>                                  | MAP REFERENCE<br><b>N18 60Z</b> |
| COUNTRY<br><b>POLAND</b>   | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |                                 |
| AREA NO.<br><b>4155M</b>   | SUBJ.<br><b>AEI</b>  | SUBJ.<br><b>A4F</b>             |
|                            |  | <b>WROCLAW</b>                  |
|                            |  | <b>51:02 N</b>                  |
|                            |  | <b>17:09 E</b>                  |

|   |   |   |   |   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|---|---|---|---|---|----|
| K | R | A | F | T | B | O | R | N  | 10 |   | M | E | T | A | L |   | P | L | A | 20 |
| N | T |   | A | N | D |   | P | O  | W  | E | R |   | P | L | A | N | T |   |   | 40 |
| L | O | O | K | I | N | G |   | \$ | 50 |   |   |   |   |   |   |   |   |   |   |    |

OUTH.

|                                  |   |       |        |                              |
|----------------------------------|---|-------|--------|------------------------------|
| DATE OF PHOTO<br><b>JULY 5 5</b> | TYPE<br><b>44</b>                       | QUAL. | CLASS. | NO. OF CARDS<br><b>25X1A</b> |
| CLASSIFICATION<br><b>SECRET</b>  | Approved For Release 1999/09/29 : CIA-R |       |        |                              |
|                                  | CAPT. BY<br><b>MM</b>                   |       |        |                              |

OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.



|           |        |  |               |               |         |
|-----------|--------|--|---------------|---------------|---------|
| PHOTO NO. | 203540 | LOT NO.  | NY 8820H-3983 | MAP REFERENCE | NIS GAZ |
| COUNTRY   | POLAND | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |               |               |         |
| AREA NO.  | 4155M  | SUBJ.  | A4N           | SUBJ.         | 17:09 E |

|   |   |   |    |                 |   |    |   |   |               |               |   |   |   |                  |               |   |   |   |               |               |
|---|---|---|----|-----------------|---|----|---|---|---------------|---------------|---|---|---|------------------|---------------|---|---|---|---------------|---------------|
| K | R | A | F  | <sup>5</sup> T  | B | O  | R | N | <sup>10</sup> | T             | R | A | N | <sup>15</sup> \$ | F             | O | R | M | <sup>20</sup> |               |
| E | R |   | \$ | <sup>25</sup> T | A | T  | I | O | N             | <sup>30</sup> | N | E | A | R                | <sup>35</sup> | P | O | W | E             | <sup>40</sup> |
| R |   | P | L  | <sup>45</sup> A | N | T. |   |   | <sup>50</sup> |               |   |   |   |                  |               |   |   |   |               |               |

|                |        |      |   |       |              |        |   |              |   |
|----------------|--------|------|---|-------|--------------|--------|---|--------------|---|
| DATE OF PHOTO  | JULY   | TYPE | 4 | QUAL. | 2            | CLASS. | 9 | NO. OF CARDS | 1 |
| CLASSIFICATION | SECRET |      |   |       | CAPT. BY MOM |        |   |              |   |



FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

|           |  |         |              |               |         |
|-----------|--|---------|--------------|---------------|---------|
| PHOTO NO. | 203541   | LOT NO. | MX3008H-3983 | MAP REFERENCE | NIS GAZ |
| COUNTRY   | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |         | 51:02 N      |               |         |
| AREA NO.  | 4155M  | SUBJ.   | A4N          | SUBJ.         | 17:09 E |

|   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | R | A | F  | T | E | O | R | N |   | T | R | A | N | S | F | O | R | M |
| E | R |   | \$ | T | A | T | I | O | N |   | N | E | A | R |   | P | O | W |
| R |   | P | L  | A | N | T |   |   |   |   |   |   |   |   |   |   |   |   |

|                |  |   |   |   |   |   |   |              |       |
|----------------|--|---|---|---|---|---|---|--------------|-------|
| DATE OF PHOTO  | JULY   | 5 | 5 | 4 | 2 | 2 | 2 | NO. OF CARDS | 25X1A |
| CLASSIFICATION | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |   |   |   |   |   |   |              |       |
|                | SECRET   |   |   |   |   |   |   |              |       |
|                | MDM  |   |   |   |   |   |   |              |       |

OBSOLETE PREVIOUS EDITIONS REPLACES  
 1 SEP 55 FORM 185 WHICH IS OBSOLETE.

|           |        |         |            |               |         |
|-----------|--------|---------|------------|---------------|---------|
| PHOTO NO. | 203542 | LOT NO. | XXXXH-3983 | MAP REFERENCE | NIS GAZ |
| COUNTRY   | POLAND | WROCLAW |            | 51:02 N       |         |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1

|          |       |       |     |       |   |       |         |   |    |    |   |   |   |   |    |    |   |   |   |   |    |    |
|----------|-------|-------|-----|-------|---|-------|---------|---|----|----|---|---|---|---|----|----|---|---|---|---|----|----|
| AREA NO. | 4155M | SUBJ. | A4N | SUBJ. |   | SUBJ. | 17:09 E |   |    |    |   |   |   |   |    |    |   |   |   |   |    |    |
| K        | R     | A     | F   | T     | B | O     | R       | N | 10 |    | T | R | A | N | 15 | \$ | F | O | R | M | 20 |    |
| E        | R     |       | \$  | T     | A | T     | I       | O | N  | 30 |   | N | E | A | R  | 35 |   | P | O | W | E  | 40 |
| R        |       |       | P   | L     | A | N     | T.      |   |    | 50 |   |   |   |   |    |    |   |   |   |   |    |    |

|                |        |   |   |          |   |       |     |        |   |              |   |
|----------------|--------|---|---|----------|---|-------|-----|--------|---|--------------|---|
| DATE OF PHOTO  | JULY   | 5 | 5 | TYPE     | 5 | QUAL. | 5   | CLASS. | 5 | NO. OF CARDS | 5 |
| CLASSIFICATION | SECRET |   |   | CAPT. BY |   |       | MOM |        |   | 25X1A        |   |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1

OBsolete. PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

|  |   |         |    |               |   |        |   |              |   |        |   |   |   |   |   |   |   |
|--|---|---------|----|---------------|---|--------|---|--------------|---|--------|---|---|---|---|---|---|---|
| PHOTO NO.  |   | LOT NO. |    | MAP REFERENCE |   |        |   |              |   |        |   |   |   |   |   |   |   |
| 203543   |   | H-3983  |    | NIS GAZ       |   |        |   |              |   |        |   |   |   |   |   |   |   |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |   |         |    |               |   |        |   |              |   |        |   |   |   |   |   |   |   |
| COUNTRY  |   | SUBJ.   |    | SUBJ.         |   |        |   |              |   |        |   |   |   |   |   |   |   |
| POLAND   |   | A4N     |    | 17:09 E       |   |        |   |              |   |        |   |   |   |   |   |   |   |
| AREA NO.   |   | SUBJ.   |    | SUBJ.         |   |        |   |              |   |        |   |   |   |   |   |   |   |
| 4155M  |   | A4N     |    | 17:09 E       |   |        |   |              |   |        |   |   |   |   |   |   |   |
| K  | R | A       | F  | T             | B | O      | R | N            | T | R      | A | N | S | F | O | R | M |
| E  | R |         | \$ | T             | A | T      | I | O            | N | N      | E | A | R | P | O | W | E |
| R  |   | P       | L  | A             | N | T      |   |              |   |        |   |   |   |   |   |   |   |
| 25X1A  |   |         |    |               |   |        |   |              |   |        |   |   |   |   |   |   |   |
| DATE OF PHOTO  |   | TYPE    |    | QUAL.         |   | CLASS. |   | NO. OF CARDS |   | SO     |   |   |   |   |   |   |   |
| JULY   |   | SECRET  |    | SECRET        |   | SECRET |   | SECRET       |   | SECRET |   |   |   |   |   |   |   |
| CLASSIFICATION   |   | SECRET  |    | SECRET        |   | SECRET |   | SECRET       |   | SECRET |   |   |   |   |   |   |   |
| CAPT. BY   |   | MOM.    |    | MOM.          |   | MOM.   |   | MOM.         |   | MOM.   |   |   |   |   |   |   |   |

|                            |  |                                 |
|----------------------------|--|---------------------------------|
| PHOTO NO.<br><b>203544</b> | LOT NO.<br><b>H-3983</b>   | MAP REFERENCE<br><b>NIS GAZ</b> |
| COUNTRY<br><b>POLAND</b>   | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1<br><b>WROCLAW</b> |                                 |
| AREA NO.<br><b>4155M</b>   | SUBJ.<br><b>AEI</b>  | SUBJ.<br><b>17:09 E</b>         |

|   |   |   |                 |                 |    |   |                 |   |                 |    |                 |    |                 |                 |   |   |   |                 |
|---|---|---|-----------------|-----------------|----|---|-----------------|---|-----------------|----|-----------------|----|-----------------|-----------------|---|---|---|-----------------|
| K | R | A | F               | <sup>5</sup> T  | B  | O | R               | N | <sup>10</sup>   | I  | N               | \$ | <sup>15</sup> T | A               | L | L | A | <sup>20</sup> T |
| 1 | O | N | <sup>25</sup> W | E               | \$ | T | <sup>30</sup> O | F | M               | E  | <sup>35</sup> T | A  | L               | <sup>40</sup> Q |   |   |   |                 |
| P | O | W | E               | <sup>45</sup> R | P  | L | A               | N | <sup>50</sup> T | \$ |                 |    |                 |                 |   |   |   |                 |

|   |                       |       |        |                              |
|---|-----------------------|-------|--------|------------------------------|
| DATE OF PHOTO<br><b>JULY</b>              | TYPE                  | QUAL. | CLASS. | NO. OF CARDS<br><b>25X1A</b> |
| Approved For Release 1999/09/29 : CIA-RDP |                       |       |        |                              |
| CLASSIFICATION<br><b>SECRET</b>           | CAPT. BY<br><b>MM</b> |       |        |                              |

OBSOLETE PREVIOUS EDITIONS REPLACES  
 FORM 174 1 SEP 55 FORM 185 WHICH IS OBSOLETE

[illegible]

|                    |   |          |   |               |   |                                |   |
|--------------------|---|----------|---|---------------|---|--------------------------------|---|
| PHOTO NO.          |   | LOT NO.  |   | MAP REFERENCE |   | NIS GAZ                        |   |
| 208546             |   | H-3083   |   | 1999/09/29    |   | CIA-RDP78-05867A000200470042-1 |   |
| COUNTRY            |   | PROVINCE |   | SUBJ.         |   | COORDINATES                    |   |
| POLAND             |   | WROCLAW  |   | SUBJ.         |   | 17:09 E                        |   |
| AREA NO.           |   | SUBJ.    |   | SUBJ.         |   | SUBJ.                          |   |
| 4175M              |   | AEI      |   | AKM           |   | AKM                            |   |
| K                  | R | A        | F | T             | B | O                              | R |
| N                  | O | N        | W | E             | S | T                              | O |
| P                  | O | W        | E | R             | P | L                              | A |
| N                  | T | S        |   |               |   |                                |   |
| , FROM HIGHWAY     |   |          |   |               |   |                                |   |
| RAILROAD OVERPASS. |   |          |   |               |   |                                |   |
| 25X1A              |   |          |   |               |   |                                |   |
| DATE               |   | TYPE     |   | QUAL.         |   | CLASS.                         |   |
| JULY               |   | 5 5      |   | 4             |   | 2                              |   |
| CLASSIFICATION     |   | SECRET   |   | CAPT. BY      |   | MM                             |   |

|                                 |   |         |   |                                |   |                    |   |
|---------------------------------|---|---------|---|--------------------------------|---|--------------------|---|
| PHOTO NO.                       |   | LOT NO. |   | MAP REFERENCE                  |   | HIS GAZ            |   |
| COUNTRY                         |   | SUBJ.   |   | SUBJ.                          |   | COORDINATES        |   |
| POLAND                          |   | A49     |   | AEI                            |   | 51 02 N<br>17 09 E |   |
| AREA NO.                        |   | SUBJ.   |   | SUBJ.                          |   | SUBJ.              |   |
| 4155M                           |   | A49     |   | AEI                            |   | SUBJ.              |   |
| K                               | R | A       | F | B                              | O | R                  | N |
| E                               | S | O       | F | P                              | O | W                  | E |
| M                               | E | T       | A | L                              | P | L                  | A |
| INDUSTRIAL AREA IN BG.          |   |         |   | PLANT.                         |   |                    |   |
| DATE OF PHOTO                   |   |         |   | CLASS.                         |   |                    |   |
| JULY                            |   |         |   | 25X1A                          |   |                    |   |
| APPROVED FOR RELEASE 1989/09/29 |   |         |   | CIA-RDP78-05867A000200470042-1 |   |                    |   |
| CLASSIFICATION                  |   |         |   | CAPT. BY                       |   |                    |   |
| SECRET                          |   |         |   | MOM                            |   |                    |   |



1999/09/29 : CIA-RDP78-05867A000200470042-1

203548

LOT NO. H-3485

PROVINCE WROCLAW

SUBJ. AEI

AREA NO. 4155M

COUNTRY POLAND

SUBJ. A49

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KRAFT BORNI

POWER PLANT

SE OF PLANT.

METAL PLANT

INDUSTRIAL AREA IN BG.

25X1A

Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1

CLASS.

DATE.

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CAPT. BY

NO. OF CARDS

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Approved For Release 1999/09/29 : CIA-RDP78-05867A00020047004201

PHOTO NO. 203549

COUNTRY POLAND

AREA NO. 5155M

LOT NO. H-3

PROVINCE OPOLE

SUBJ. WHICH

POWER LINE FROM OPOLE

WE \$ T

50:40N 18:08E, GOES WEST FROM OPOLE.

25X1A

NO. OF CARDS 1

CLASS. 2

CAPT. BY [Signature]

DATE OF PHOTO [Signature]

TYPE 4

2

7-11 OBSOLETE. PREVIOUS EDITIONS REPLACES WHICH IS OBSOLETE.

1999/09/29 : CIA-RDP78-05867A0002004700421

[illegible]

1999/09/29 : CIA-RDP78-05867A000200470042-1

203551

|  |         |          |             |          |               |     |
|--|---------|----------|-------------|----------|---------------|-----|
| PHOTO NO.                              | COUNTRY | AREA NO. | LOT NO.     | PROVINCE | MAP REFERENCE | Cu- |
|  | POLAND  | 5155M    | H-3983      | OPOLE    |               |     |
| SUBJ. A10                              |         |          | SUBJ. OPOLE |          |               |     |
| P O W E R L I N E                      |         |          | W H I C H   |          |               |     |
| S W E S T F R O M                      |         |          | O P O L E   |          |               |     |
| 50:40 N 18:08 E. GOES WEST FROM OPOLE. |         |          |             |          |               |     |
| 25X1A                                  |         |          |             |          |               |     |
| TYPE                                   |         |          | QUAL        | CLASS.   | NO. OF CARDS  |     |
|  |         |          | 2           | 2        | 1             |     |
|  |         |          | CAPT. BY    |          | MOM           |     |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1

Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1

203552

COUNTRY: POLAND

AREA NO: 5155M

LOT NO: 4-3983

MAP REFERENCE

COORDINATES

SUBJ: AHG

SUBJ: IN PROV

RYE \$ H O C K E D

N C I A L M A N N E R

A T E D F I E L D

25X1A

Approved For Release 1999/09/29 : CIA-RDP78-05

DATE: July 5 5 2

TYPE: 2

QUAL: 2

CLASS: 2

CAPT. BY: [Signature]

NO. OF CARD: 2

SECRET

1999/09/29 : CIA-RDP78-05867A000200470042-1

PHOTO NO. 203553

COUNTRY POLAND

AREA NO. 5155M

LOT NO. H-3483

PROVINCE OPALE

SUBJ. BRIDGE

SUBJ. KOSZCZ

RAILROAD

ENROUTE

NIG

50:06N 17:57E.

25X1A

Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1

Approved For Release 1999/09/29 : CIA-RDP78-05867A0002004700421

|           |        |          |       |                  |   |     |   |
|-----------|--------|----------|-------|------------------|---|-----|---|
| PHOTO NO. | 203554 | LOT NO.  | H-3   | MAP REFERENCE    |   | COD |   |
| COUNTRY   | POLAND | PROVINCE | OPOLE | SUBJ.            |   |     |   |
| AREA NO.  | 5155M  | SUBJ.    | AKG   |                  |   |     |   |
| R         | A      | L        | R     | O                | A | D   | B |
| E         | E      | N        | A     | L                | T | \$  | T |
| N         | G      |          |       |                  |   |     |   |
| 50:06 N   |        |          |       | 17:57 E          |   |     |   |
|           |        |          |       | AT APPROXIMATELY |   |     |   |
|           |        |          |       | 25X1A            |   |     |   |

Approved For Release 1999/09/29 : CIA-RDP78-05867A0002004700421

THIS EDITION REPLACES PREVIOUS EDITIONS WHICH ARE OBSOLETE

1999/09/29 : CIA-RDP78-05867A000200470042-1

PHOTO NO. 203555

COUNTRY POLAND

AREA NO. 5155M

LOT NO. H-3783

PROVINCE OPOLE

SUBJ. BRIDGE

|   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |    |   |   |
|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|----|---|---|
| R | A | I | L | R | O | A  | D | B | R | I | D | G | E | K | O | \$ | L | I |
| E | E | N | A | L | T | \$ | T | E | T | T |   |   |   |   |   |    |   |   |
| N | G |   |   |   |   |    |   |   |   |   |   |   |   |   |   |    |   |   |

50:06 N 17:57 E

AT APPROXIMATELY

25X1A

Approved For Release 1999/09/29 : CIA-RDP78-0

CLASS. 2

CAPT. BY [Signature]

TYPE 14

REPLACES PREVIOUS EDITIONS



1999/09/29 : CIA-RDP78-05867A000200470042-1

| PHOTO NO.        | COUNTRY | AREA NO. | LOT NO. | PROVINCE | SUBJ. | MAP REFERENCE |
|------------------|---------|----------|---------|----------|-------|---------------|
| 203556           | POLAND  | 5155M    | H-3183  | OPOLE    |       |               |
| RAILROAD         |         |          | BRIDGE  |          |       |               |
| EEN              |         |          | ETT     |          |       |               |
| NG               |         |          | KOSZ    |          |       |               |
| 50:06 N          |         |          | 17:57 E |          |       |               |
| AT APPROXIMATELY |         |          |         |          |       |               |
| 25X1A            |         |          |         |          |       |               |
| CLASS.           |         |          | CAPT.   |          |       |               |
| TYPE             |         |          | 4       |          |       |               |

1999/09/29 : CIA-RDP78-05867A000200470042-1

APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000200470042-1

|   |  |         |  |                                |  |             |  |
|---|--|---------|--|--------------------------------|--|-------------|--|
| PHOTO NO.                                       |  | LOT NO. |  | MAP REFERENCE                  |  | COORDINATES |  |
| 203557  |  | 3383    |  | CIA-RDP78-05867A000200470042-1 |  |             |  |
| COUNTRY   |  | SUBJ.   |  | SUBJ.                          |  | SUBJ.       |  |
| POLAND  |  | A2A     |  | A31                            |  | P O S S I B |  |
| AREA NO.  |  | SUBJ.   |  | SUBJ.                          |  | SUBJ.       |  |
| 6155M   |  | A2A     |  | A31                            |  | P O S S I B |  |
| C O A L   |  | M I N E |  | P L A N T                      |  | P O S S I B |  |
| L Y   |  | C O K E |  | P L A N T                      |  | P O S S I B |  |
| O F   |  | M A I N |  | R D.                           |  | P O S S I B |  |
| BETWEEN RATIBOR AND RYBNIK, SOUTH OF MAIN ROAD. |  |         |  |                                |  |             |  |
| PANORAMA, see CIA's                             |  |         |  |                                |  |             |  |
| 25X1A   |  |         |  |                                |  |             |  |
| DATE OF PHOTO                                   |  | TYPE    |  | QUAL.                          |  | CLASS.      |  |
| JULY  |  | 5 5 3   |  | 3                              |  | 2           |  |
| SECRET  |  |         |  |                                |  |             |  |

1999/09/29 : CIA-RDP78-05867A000200470042-11 B  
 H-27029 KATON SUBJ.

|   |          |  |  |  |  |  |  |  |  |  |
|---|----------|--|--|--|--|--|--|--|--|--|
| PHOTO NO.   | 203558   |  |  |  |  |  |  |  |  |  |
| COUNTRY   | POLAND   |  |  |  |  |  |  |  |  |  |
| AREA NO.  | 6155M    |  |  |  |  |  |  |  |  |  |
| SUBJ.   | A2A      |  |  |  |  |  |  |  |  |  |
| PROVINCE  | A31      |  |  |  |  |  |  |  |  |  |
| SUBJ.   | TO A N D |  |  |  |  |  |  |  |  |  |
| SUBJ.   | P O S    |  |  |  |  |  |  |  |  |  |
| SUBJ.   | A R E A  |  |  |  |  |  |  |  |  |  |
| SUBJ.   | S        |  |  |  |  |  |  |  |  |  |
| COAL MINE PLANT<br>LY C D K E P L A N T<br>O F MAIN R D.<br>BETWEEN RATIBOR AND RYBNIK, SOUTH OF MAIN ROAD.<br>PANORAMA, SEE CIAs and |          |  |  |  |  |  |  |  |  |  |

25X1A

OF PHOTO

TYPE 3

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CLASS.

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NO

EDITIONS REPLACES PREVIOUS EDITIONS

For Release 1999/09/29 : CIA-RDP78-05867A000200470042-4

| PHOTO NO.                      | LOT NO. | COUNTRY | AREA NO. | SUBJ.                          | PROVINCE | MAP REFERENCE | COORDINATE |
|--------------------------------|---------|---------|----------|--------------------------------|----------|---------------|------------|
| 203559                         | 3083    | POLAND  | 6155M    | AZA                            | A31      |               |            |
| COAL                           |         |         |          | MINERALS                       |          |               |            |
| LYC                            |         |         |          | DOCK                           |          |               |            |
| OF                             |         |         |          | MAIN                           |          |               |            |
| BETWEEN RATIBOR AND RYBNIK,    |         |         |          | SOUTH OF MAIN ROAD.            |          |               |            |
| PANORAMA, SEE                  |         |         |          | CIA5                           |          |               |            |
|                                |         |         |          | 25X1A                          |          |               |            |
| proved For Release 1999/09/292 |         |         |          | CIA-RDP78-05867A000200470042-4 |          |               |            |
| DATE OF PHOTO                  |         |         |          | CLASS.                         |          |               |            |
| JULY 5 5 3                     |         |         |          | 3                              |          |               |            |
| SECRET                         |         |         |          |                                |          |               |            |

|  |  |         |  |           |  |          |  |               |  |         |  |
|--|--|---------|--|-----------|--|----------|--|---------------|--|---------|--|
| PHOTO NO.  |  | 203560  |  | LOT NO.   |  | H-3983   |  | MAP REFERENCE |  | COORD.  |  |
| COUNTRY  |  | POLAND  |  | SUBJ.     |  | KATOWICE |  | SUBJ.         |  | P O S   |  |
| AREA NO.   |  | 6155M   |  | SUBJ.     |  | A31      |  | SUBJ.         |  | A R E A |  |
| C O A L  |  | M I N E |  | P L A N T |  | A N D    |  | P O S         |  | B       |  |
| L Y  |  | C O K E |  | P L A N T |  | A N D    |  | A R E A       |  | S       |  |
| O F  |  | M A I N |  | R D.      |  | A N D    |  | A R E A       |  | S       |  |
| BETWEEN RATIBOR AND RYBNIK, SOUTH OF MAIN ROAD.<br>PANORAMA, see CIA |  |         |  |           |  |          |  |               |  |         |  |
| 25X1A  |  |         |  |           |  |          |  |               |  |         |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1     |  |         |  |           |  |          |  |               |  |         |  |
| CLASS. 2 CAPT. BY MOM  |  |         |  |           |  |          |  |               |  |         |  |

|   |        |  |  |  |  |  |  |  |  |         |         |      |  |  |  |  |  |  |  |           |  |          |     |  |  |  |  |  |  |              |  |  |        |             |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|---|--------|--|--|--|--|--|--|--|--|---------|---------|------|--|--|--|--|--|--|--|-----------|--|----------|-----|--|--|--|--|--|--|--------------|--|--|--------|-------------|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                       | 203561 |  |  |  |  |  |  |  |  |         | LOT NO. | 3083 |  |  |  |  |  |  |  |           |  | MAP REF. |     |  |  |  |  |  |  |              |  |  | COORD. |             |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| COUNTRY   | POLAND |  |  |  |  |  |  |  |  |         | SUBJ.   | A2A  |  |  |  |  |  |  |  |           |  | PROVINCE | A31 |  |  |  |  |  |  |              |  |  | SUBJ.  | P O S S I B |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| AREA NO.  | 6155M  |  |  |  |  |  |  |  |  |         | SUBJ.   | A2A  |  |  |  |  |  |  |  |           |  | PROVINCE | A31 |  |  |  |  |  |  |              |  |  | SUBJ.  | P O S S I B |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| G O A L   |        |  |  |  |  |  |  |  |  | M I N E |         |      |  |  |  |  |  |  |  | P L A N T |  |          |     |  |  |  |  |  |  | A R E A      |  |  |        |             |  |  |  |  |  | S |  |  |  |  |  |  |  |  |  |
| L Y   |        |  |  |  |  |  |  |  |  | C O K E |         |      |  |  |  |  |  |  |  | P L A N T |  |          |     |  |  |  |  |  |  | A R E A      |  |  |        |             |  |  |  |  |  | S |  |  |  |  |  |  |  |  |  |
| O F   |        |  |  |  |  |  |  |  |  | M A I N |         |      |  |  |  |  |  |  |  | R D.      |  |          |     |  |  |  |  |  |  |              |  |  |        |             |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| BETWEEN RATIBOR AND RYBNIK, SOUTH OF MAIN ROAD. |        |  |  |  |  |  |  |  |  |         |         |      |  |  |  |  |  |  |  |           |  |          |     |  |  |  |  |  |  |              |  |  |        |             |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| PANORAMA, see CIA                               |        |  |  |  |  |  |  |  |  |         |         |      |  |  |  |  |  |  |  |           |  |          |     |  |  |  |  |  |  |              |  |  |        |             |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 25X1A   |        |  |  |  |  |  |  |  |  |         |         |      |  |  |  |  |  |  |  |           |  |          |     |  |  |  |  |  |  |              |  |  |        |             |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                   |        |  |  |  |  |  |  |  |  | QUAL.   |         |      |  |  |  |  |  |  |  | CLASS.    |  |          |     |  |  |  |  |  |  | NO. OF CARDS |  |  |        |             |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 5 5 3   |        |  |  |  |  |  |  |  |  | 2       |         |      |  |  |  |  |  |  |  | 2         |  |          |     |  |  |  |  |  |  | 2            |  |  |        |             |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| CAPT. BY  |        |  |  |  |  |  |  |  |  |         |         |      |  |  |  |  |  |  |  |           |  |          |     |  |  |  |  |  |  |              |  |  |        |             |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |

Use 1999-09/29 : CIA-RDP78-05867A000200470042-1

[illegible]

1999/09/29 : CIA-RDP78-05867A000200476042-1

|   |        |         |         |          |          |       |       |    |         |   |
|---|--------|---------|---------|----------|----------|-------|-------|----|---------|---|
| PHOTO NO.   | 203563 | LOT NO. | H-398   | PROVINCE | KATOWICE | SUBJ. | AREA  | 20 | B       |   |
| COUNTRY   | POLAND | SUBJ.   | A2A     | SUBJ.    | A3I      | 10    | A N D | 15 | P O     |   |
| AREA NO.  | 6155M  | 5       | M I N E | 30       | L A N T  | 50    | R D.  | 15 | A R E A |   |
| C   | O      | A       | L       | 25       | C        | O     | K     | E  | 15      | M |
| L   | Y      |         |         | 15       | A        | I     | N     |    |         |   |
| O   | F      |         |         |          |          |       |       |    |         |   |
| DISTANCE BETWEEN RATIBOR AND RYBNIK, SOUTH OF MAIN ROAD |        |         |         |          |          |       |       |    |         |   |
| 25X1A   |        |         |         |          |          |       |       |    |         |   |
| CLASS.  |        |         |         |          |          |       |       |    |         |   |
| CAPT. BY  |        |         |         |          |          |       |       |    |         |   |
| TYPE  |        |         |         |          |          |       |       |    |         |   |
| 3   |        |         |         |          |          |       |       |    |         |   |
| 2   |        |         |         |          |          |       |       |    |         |   |
| NO. OF CARDS  |        |         |         |          |          |       |       |    |         |   |
| 2   |        |         |         |          |          |       |       |    |         |   |

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PHOTO

1999/09/29 : CIA-RDP78-05867A000200476042-1

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1999/09/29 : CIA-RDP78-05867A00020047004201

203564

PHOTO NO. 203564

COUNTRY POLAND

AREA NO. 3355M

LOT NO. H-3983

PROVINCE KIELCE

SUBJ. A49

POWER LINE \$

ROAD, NORTHWEST

MINI '0 W. RUN IN NE-SW

DIRECTION.

APPROXIMATELY 2 miles

25X1A

CLASS.

CAPT. BY

NO. CAR

TYPE

2

APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A00020047004201

LOT NO. H-3983

Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1

PHOTO NO. 203563

COUNTRY

POLAND

SUBJ.

A4Q

AREA NO.

3355M

POWER

LINE

FROM

MA

N ROAD

NORTH

HWY

ST

MINI '0 W.

RUN IN NE-SW

DIRECTION.

APPROXIMATELY 2 miles

25X1A

Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1

DATE OF PHOTO

JULY 55

TYPE

QUAL.

CLASS.

NO. CAP

SECRET

Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1A

|            |        |         |       |                       |        |               |   |
|------------|--------|---------|-------|-----------------------|--------|---------------|---|
| PHOTO NO.  | 203566 | LOT NO. | H-301 | PROVINCE              | KIELCE | MAP REFERENCE |   |
| COUNTRY    | POLAND | SUBJ.   | A40   |                       |        |               |   |
| AREA NO.   | 3355M  |         |       |                       |        |               |   |
| P          | O      | W       | E     | R                     | L      | I             | N |
| N          | R      | O       | A     | D                     | N      | O             | R |
| M          | N      | I       | O     | W.                    |        |               |   |
| DIRECTION. |        |         |       | Approximately 2 miles |        |               |   |
|            |        |         |       | FROM NORTH WEST       |        |               |   |
|            |        |         |       | RUN IN NE-SW          |        |               |   |
|            |        |         |       | OF                    |        |               |   |

25X1A

Approved For Release 1999/09/29 : CIA-RDP78-0

|              |     |
|--------------|-----|
| CLASS.       | 2   |
| CAPT. BY     | ... |
| TYPE         | 4   |
| NO. OF PHOTO | ... |

REPLACES PREVIOUS EDITIONS IS OBSOLETE.

Release 1999/09/29 : CIA-RDP78-05867A000200470042-1

|               |  |                 |  |        |  |                   |  |             |  |
|---------------|--|-----------------|--|--------|--|-------------------|--|-------------|--|
| PHOTO NO.     |  | 203567          |  | SUBJ.  |  | P O T A S S I U M |  | 18-55 E     |  |
| COUNTRY       |  | POLAND          |  | SUBJ.  |  | A D I             |  | S           |  |
| AREA NO.      |  | 315EM           |  | SUBJ.  |  | P O T A S S I U M |  | S           |  |
| K             |  | L O D A W A     |  | SUBJ.  |  | L O O K I N G     |  | E A         |  |
| A L T         |  | M I N E         |  | SUBJ.  |  | P A N O R A M A   |  | S E E C I A |  |
| \$ T          |  | P A N O R A M A |  | SUBJ.  |  | P A N O R A M A   |  | S E E C I A |  |
| DATE OF PHOTO |  | 5 5 3           |  | CLASS. |  | 2                 |  | 25X1A       |  |
| QUAL.         |  | 2               |  | CLASS. |  | 2                 |  | 25X1A       |  |

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[illegible]

|  |   |          |   |               |    |
|--|---|----------|---|---------------|----|
| PHOTO NO.  |   | LOT NO.  |   | MAP REFERENCE |    |
| 203569   |   | H-3983   |   | NIS           |    |
| COUNTRY  |   |          |   |               |    |
| POLAND   |   |          |   |               |    |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |   |          |   |               |    |
| AREA NO.   |   | SUBJ.    |   | SUBJ.         |    |
| 3155M  |   | AD1      |   | C3A           |    |
| 3155M  |   | AD1      |   | 13:55 E       |    |
| K  | L | O        | D | A             | W  |
| A  | L | T        | M | I             | N  |
| A  | R | T        | E | R             | \$ |
| P O T A S S I U M S  |   |          |   |               |    |
| W O R K E R \$   |   |          |   |               |    |
| NW OF MINE.  |   |          |   |               |    |
| 25X1A  |   |          |   |               |    |
| DATE OF PHOTO  |   | TYPE     |   | NO. OF CARDS  |    |
| 1955   |   | 3        |   | 2             |    |
| CLASSIFICATION   |   | CAPT. BY |   | NO. OF CARDS  |    |
| SECRET   |   | MOM      |   | 2             |    |

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|           |  |         |        |               |         |
|-----------|--|---------|--------|---------------|---------|
| PHOTO NO. | 203570   | LOT NO. | N-2263 | MAP REFERENCE | 315     |
| COUNTRY   | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |         |        |               |         |
|           | POLAND   |         | POZNAN |               | 52:15 N |
| AREA NO.  | 315501   | SUBJ.   | ADI    | SUBJ.         | 18:55 E |

|   |   |   |   |                 |   |   |    |                 |                 |   |   |                    |                 |   |   |   |                  |
|---|---|---|---|-----------------|---|---|----|-----------------|-----------------|---|---|--------------------|-----------------|---|---|---|------------------|
| K | L | O | C | <sup>5</sup> A  | N | A |    | <sup>10</sup> P | O               | T | A | S                  | <sup>15</sup> S | I | U | M | <sup>20</sup> S  |
| A | L | T |   | <sup>25</sup> M | I | N | E. | <sup>30</sup> [ | B               | U | I | L                  | <sup>35</sup> D | I | N | G | <sup>40</sup> \$ |
| U | N | D | E | R               |   | C | O  | N               | <sup>50</sup> S | T | R | under construction |                 |   |   |   |                  |

OBsolete PREVIOUS EDITIONS REPLACES FORM 103 WHICH IS OBSOLETE.

|  |        |       |          |              |
|--|--------|-------|----------|--------------|
| DATE OF PHOTO  | TYPE   | QUAL. | CLASS.   | NO. OF CARDS |
| Aug 1955   | 3      | 2     | 2        | 25X1A        |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |        |       | 25X1A    |              |
| CLASSIFICATION   | SECRET |       | CAPT. BY | MDL          |

[illegible]



OTO NO. 203572  
UNTRY POLAND  
SUBJ. ADI  
PROVINCE POZNAN  
MAP REFERENCE NIS  
COORDINATES 52°15' N 18°55' E

REA NO. 3155M  
SUBJ. ADI  
K L O D A W A  
A L T M I N E.  
P A N O R A M A,  
P O T A S S I U M  
L O O K I N G N W.  
SEE CIA's

thru

25X1A

DATE OF INFO AUG., 55 3 2  
CLASS. QUAL. 2  
CAPT. BY MDM  
NO. OF CARDS 2

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OBsolete. PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

[illegible]

[illegible]

|   |       |         |          |                       |   |
|---|-------|---------|----------|-----------------------|---|
| PHOTO NO.   |       | LOT NO. |          | MAP REFERENCE         |   |
| 203575  |       | H-383   |          | NIS <del>SECRET</del> |   |
| COUNTRY. Approved For Release 1999/09/29 : CIA-RDP78-05867A000200470042-1 |       |         |          |                       |   |
| POLAND  |       | POZNAN  |          | 52:15 N               |   |
| AREA NO.  | SUBJ. | SUBJ.   | SUBJ.    |                       |   |
| 5152M   | ADI   |         |          | 13:55 E               |   |
| K   | L     | O       | D        | A                     | W |
| A   | L     | T       | M        | I                     | N |
| P   | A     | N       | O        | R                     | A |
| thru  |       |         | SEE CIAs |                       |   |
| DATE OF PHOTO   |       |         |          |                       |   |
| TYPE  |       |         |          |                       |   |
| QUAL.   |       |         |          |                       |   |
| CLASS.  |       |         |          |                       |   |
| NO. OF CARDS  |       |         |          |                       |   |
| 25X1A   |       |         |          |                       |   |
| CLASSIFICATION  |       |         |          |                       |   |
| SECRET  |       |         |          |                       |   |
| CAPT. BY  |       |         |          |                       |   |
| MOM   |       |         |          |                       |   |

OBsolete PREVIOUS EDITIONS REPLACES FORM 103 WHICH IS OBSOLETE.